



STATE OF WASHINGTON  
APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT

RECEIVED  
DEPARTMENT OF ECOLOGY

AUG 23 2010

WATER RESOURCES PROGRAM  
NWRO

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☒ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☐ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: New system-same house

FOR OFFICE USE ONLY

CHANGE No. CS1-22314C WRIA 3  
DATE ACCEPTED 8/3/10 BY DA  
FEE \$ 50- REC'D 8/3/10  
CHECK No. 5218  
ECY Coding: 001-002-WR10285-000011  
SEPA: ☒ Exempt ☐ Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>MONA C. REARDON</u>	PHONE NO. <u>(360) 738-8542</u>	FAX NO. <u>( )</u>
ADDRESS <u>599 E. Lake SAMISH Drive</u>		
CITY <u>Bellingham</u>	STATE <u>WA</u>	ZIP CODE <u>98229</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
	<u>( )</u>	<u>( )</u>
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>CS1-22314C</u>	RECORDED NAME(S) <u>Donald G. &amp; MONA C. REARDON</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>in use since 1974</u>	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY

APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_

CS1-22314C

Spoke w/ Mona Reardon  
on phone. She Needs  
to add ~~up~~ a  
Pt of Diversion!

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
LAKE SAMISH				05	37	3E	3703250657150000	

#### B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
LAKE SAMISH				25	37N	3E	3703250621370000	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☒ NO

PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

owned by my daughter Robin G Geelynse

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
2 homes	0.04	2.0	since 1974
plus irrigation	0.08	6.44	since 1974

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
SAME AS 4A	same	same	SAME

### 5. Place of Use:

#### A. Existing

SAME, NO CHANGE

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

#### B. Proposed

SAME, NO CHANGE

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ YES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):



6. Remarks and Other Relevant Information:

Location of existing Diversion/with drawal 3000 ft west and 1300 ft north from the South quarter corner of SEC 28
Location of proposed Diversion/withdrawal Approx. 135 ft North of state drainage ditch.
IF FOR SEASONAL OR TEMPORARY, START DATE <u>  </u> / <u>  </u> / <u>  </u> END DATE <u>  </u> / <u>  </u> / <u>  </u>

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

*Mona L. Reardon*  
(Applicant)

7/31/10  
(Date)

*Mona L. Reardon*  
(Water Right Holder)

7/31/10  
(Date)

*Rolin Helyar Wah Helyar*  
(Land Owner(s) of Existing Place of Use)

7/31/10  
(Date)

*Ryn Helyar Tracy Helyar*

7/31/10

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- |   |   |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED   | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE    |
| <input type="checkbox"/> OTHER/EXPLANATION: _____       |   |

STAFF: \_\_\_\_\_ DATE:   /  /

That portion of Government Lots 2 and 3, Section 25, Township 37 North, Range 3 East of W.M., lying Westerly of Interstate Highway No. 5, Northerly of the South line of State Ditch easement as shown on the plat of "Barnes Samish Lake Addition," as per the map thereof, recorded in Book 9 of Plats, page 75, in the Auditor's office of Whatcom County, Washington, and South of the following described line:

Beginning at a point on the West right of way line of said Highway No. 5 which is 230 feet Northerly along said Highway from the South line of the aforesaid State ditch easement and running thence Westerly, in a straight line, to the West line of Government Lot 2, said line running through a point 230 feet due North of the Northwest corner of Lot 15 of said "Barnes Samish Lake Addition."

TOGETHER WITH second class shorelands abutting thereon:

Point(s) of Diversion/Withdrawal - ☐ Existing ☒ Proposed:

**Purpose(s) of Use -** ☒ Existing ☐ Proposed:

Place of Use - ☒ Existing ☐ Proposed:

ECY 040-1-97 (Rev. 07/08) If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.